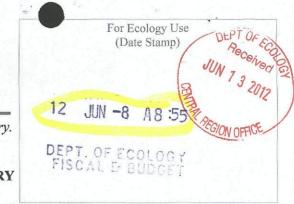


### **Application for a Water Right Permit**



	TIZ JUN	-8 A8:55	
Follow the attached instructions. Attach additional sheets as neces	sary.	-8 A 8 :55 PEGION OFFICE	
☐ GROUND WATER ⊠ SURFACE WATER	DEPT. OF	DEPT. OF ECOLOGY FISCAL E BUDGET	
□ PERMANENT □ SHORT TERM □ TEMPOR	ARY	LISCAL D BUDGET	
DROUGHT			
*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUS	T ACCOMPANY TH	HIS APPLICATION.	
Section 1. APPLICANT			
☐ I have participated in a pre-application conference wi	th Ecology.		
Applicant/Business Name: Joel Walinski, City Administrator	Phone No:	Other No:	
City of Leavenworth	509-548-5275		
Address: 700 Highway 2			
City: Leavenworth	State: WA	Zip: 98826	
Email Address (if available): cityadministrator@cityofleavenworth.com			
Contact Name (if different from above): David Schettler Phone No:		Other No:	
Relationship to Applicant: Public Works Department Director	509-548-5275		
Address: 700 Highway 2			
City: Leavenworth	State: WA	Zip: 98826	
Email Address (if available): dsmanager@cityofleavenworth.com			
	The N	Od W	
Legal Land Owner or Part Owner Name of the Proposed Place of Use: City of Leavenworth	Phone No: 509-548-5275	Other No:	
Address: 700 Highway 2			
City: Leavenworth	State: WA	Zip:98826	
Email Address (if available):			
For CA 3364 G			
Ecology Use APPLICATION NO: 57-35068		EPA: Exempt/Not Exempt	
Fee Paid: 50.00 Check No: 43649 06-08-12		01-WR1-0285-000011	
Date Returned By Priority Date 😘 Priority Date	2012ByW	ria: 45-Chelan	
Pre-application interviewer:			

FROM:/TO:  Section 3. POINT OF DIVI (Complete A or B, and C below)	e the dates that the water wil		
	e the dates that the water wil	l be needed:	
	e the dates that the water wil	l be needed:	
		I be needed:	
	□VES ⊠ NO		
Is this request for a temporary permit?	t (1035 than 10th months and	non-recuiring): [	ILBINITO
Short Term/Temporary Water Use  Is this a request for a short term project	t (less than four months and	non recurring)? [	□ves ⊠ no
TOTAL: 4	>		
Municipal Water Supply 4	)		continuously
	Cubic Feet per Second (CFS) Gallons per Minute (GPM)	Year (AF/YR) (If known)	(Continuously or Seasonal)
Purpose(s) of Use	Rate (check one box only)	Acre-Feet per	Period of Use
Water Use List all purposes for which	water will be applied to a be	eneficial use and l	ist quantity required for each.
Anticipated length of time to complete	your project: 20-years (201	1WSP)	
<u> The 2008 WSP reports residential ERU</u>	J connections of 5,237 and n	on-residential ER	U connections of 3,563.
June 10, 2008 Water Distribution Syste	em and Sewer Collection Sy	stem Master Plan	(Water System Plan - WSP).
Leavenworth and fire suppression serv	ices as described within the	adopted JULY 20	11 Water System Plan and
Briefly describe the purpose of your pr	roposed project: Municipal d	omestic water ser	vice to the citizens of
Do you own the land on which the property for no, do you have legal authority to make the property of the prop			

Spring Creek River Lake	☐ Well(s) ☐ □r:
Other:	
Source Name: Wenatchee Watershed -Icicle Creek	Well diameter & depth:
Tributary to: Wenatchee River	Number of proposed points of withdrawal:
Thousand to the transfer of th	Do you have an existing well? TYES NO
Number of proposed diversion points: One	If available, attach Water Well Report and pump test.
Do you have an existing diversion? ⊠ YES ☐ NO	Well Tag ID No.

C.) Point of Div	version/Wi	ithdrawa	ıl – Legal I	Description		
Parcel No.	1,	/4 1/4	Section	Township	Range	County
24172732005	0 N	E SW	27	24N	17EWM	Chelan
Lot(s)		Bloc	k(s)	S	ubdivision	
701					NWSW	
If known, enter the	ne distances	in feet fro	om the point	t of diversion	or withdrawal to	the nearest section corner:
3,059 Feet (⊠	North/ So	outh) and	fee	et ( East/	West)	
from the (\bigcup NW	⊠sw □N	E SE	)c	orner of Secti	on <u>27</u> .	
Parcel No.	1,	/4 1/4	Section	Township	Range	County
Lot(s)		Bloc	k(e)	9	ubdivision	
Louis		Bioc	<u>v(2)</u>	3	ubulv151011	
f known, enter the	he distances	in feet fro	om the poin	t of diversion	or withdrawal to	the nearest section corner:
feet ( N	forth/ Sou	ith) and _	feet (	Bast/ We	est)	
from the (  NW		IE SE [	) coi	rner of Section	n	
OTE. If move than	tuo nointa o	f dinamai and	swith drawal	attach addition	al information on	a separate sheet of paper.
	1 ,					1 71 1
Section 4. Pl	LACE O	F USE				
ttach a conv of t	he legal de	scrintion	of the prop	erty (on whi	ch the water wi	ll be used) taken from a real
	_	-				the space below.
City of Leavenwor						
on beavenmen	ur City Dilling	Julia Olou	OTO WILLIAM	ou (Tittaonou V	(SI Soundary)	
					1 10 7 m	
1/4 1/4	Section	Twp.	Range		County	Parcel No.
74 74	Section	Twp.	Range		County	Parcel No.
		2 2 2 2 2				
o you own all the	e lands on w	hich the p	roposed pla	ace of use is lo	ocated? YES	S NO.
						nd? ⊠ YES □ NO
rovide owner nan	ne(s), addres	ss, and ph	one number	: City of Leave	enworth City Limi	its and Urban Growth Area
		177.34	Tarren.		721 = 72 - 72	
re there any othe	r water right	ts or claim	is associated	d with this pro	operty or water s	system? XYES NO
yes, provide the	water right	and/or cla	im numbers	s: Groundwa	ter permit G4-29	9958 (2008 and 2011 WSP),
djudicated Certif	icate No. 4	(WSP 201	1) Surface	Water Certific	cate 8105 (2011	WSP), Ground Water Certifica
o. 437-A (2011 V	WSP) and S	urface W	ater Permit	\$4-28122		
5. 15/11(2011	,, or ), and 0	diluce ive	MINI I CIIIII	O 1 40144		

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

#### Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from
source): Attached Water Distribution System. The City of Leavenworth's water system consists of two pressure
zones, one booster station, two wells adjacent to the Wenatchee River, one surface water treatment plant drawing
from Icicle Creek, and two reservoirs.

# Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION (Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)			
Projected number of connections to be served:	Present population to be served water: 3,020			
Type of connections:	Estimate future population to be served: 17,274			
C.) Water System Planning				
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? X YES NO  If yes, date plan was approved 12/15/2011 Water System Number: 465005				
Name of water system: August 2011 Water System Plan				
Are you within the service area of an existing water system? X YES NO				
If yes, explain why you are unable to connect to the system: The City does not currently have adequate annual				
water rights to support this growth (2008 Water Distribution System and Sewer Collection System Master Plan).				
The City has inadequate uninterruptible water rights to meet projected ultimate instantaneous demands; however,				
interruptible water rights will meet projected ultimate instantaneous demands. (July 2011 Water System Plan)				

## Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES Irrigation <u>Total number of acres requested to be irrigated under this application</u> = \_\_\_\_\_ ACRES *NOTE:* Outline the area to be irrigated on your attached map. Stockwater List number and kind of stock: Is the proposed project for a dairy farm? YES NO Other Proposed Farm Uses Describe all proposed uses: Family Farm Water Act (RCW 90.66): Calculate the acreage in which you have a controlling interest, including only: • Acreage irrigated under water rights acquired after December 8, 1977, • Acreage proposed to be irrigated under this application, and • Acreage proposed to be irrigated under other pending application(s). Is the combined acreage under existing rights greater than 6000 acres? YES NO Do you have a controlling interest in a Family Farm Development Permit? YES NO If yes, enter Permit No: \_\_\_\_ Section 8. OTHER WATER USES Hydropower Indicate total feet of head \_\_\_\_ and proposed capacity in kilowatts:\_\_\_\_ Describe works: Indicate all uses to which power is to be applied: FERC License No: Mining/Industrial Use Describe use, method of supplying and utilizing water:

Other Use
Section 9. WATER STORAGE
Will you be using a dam, dike, or other structure to retain or store water? ⊠ YES ☐ NO
Are you proposing to store more than 10 acre-feet of water?   YES   NO
Will the water depth be 10 feet or more? ⊠ YES ☐ NO
If you answered yes to any of the above questions, please describe: Two Reservoirs
NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a
Reservoir and a Dam Construction Permit and Application.
Section 10. DRIVING DIRECTIONS
Provide detailed driving directions to the project site: From Seattle via US Hwy 2. Travel north on Interstate 405,
from Seattle/Bellevue to Bothell, where it meets Highway 522 east to Monroe. Travel east on Highway 2 for 85
miles over Stevens Pass to Leavenworth
From Spokane. Travel west on Interstate 90 to the junction of Highway 281 near George. Travel north on Highway
281 to Quincy. Turn left on Highway 28 and travel west to Wenatchee to Highway 2. Stay on Highway 2 headed
west to Leavenworth
Site Address: ICICLE RD – intake and treatment.

### Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Joel Walinski- City Administrator Print Name (Applicant or authorized representa	Signature Signature	5-31.2017 Date
Cheryl K. Farivar - Mayor Print Name (Legal Owner or Part Owner Place	Signature	6.4.2012 Date
Print Name (Legal Owner or Part Owner Place		Date
*Submit your application to:  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611	Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	which the project is located:  Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
OLYMPIA, WA 98504-7611	Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

